

THE ALABAMA INNOVATION FUND

The Renewal or Research Program Application
Greg Canfield, Secretary of Commerce

[Project Name]

[Project Start Date]

[Anticipated Completion Date]

APPLICANT

The name of the Public Institution of Higher Education making Application and the name and full contact information of the Applicant's contact for the proposed project.

The above applicant is applying for \$ _____ for ____ **Renewal Funding**
or ____ **Research Funding**
(Choose one fund only.)

If Research Funding is requested, provide the Private/Public Partner's name, description and full contact information.

PROJECT NARRATIVE ATTACHMENT A

A detailed description of each Project, its goals and estimated total cost of the Project for which funds are requested from the Renewal Program and Research Program respectively. The Project Narrative should be limited to five pages with one inch margins and no smaller than 11 point font.

DOCUMENTATION ATTACHMENT B

The names and a detailed description and supporting documentation of the experience of each natural person who will direct and/or conduct each respective project for which funding is sought under the Renewal and Research Programs respectively. Such descriptions and supporting documents shall be certified as accurate by each natural person listed the following and shall include the following:

A detailed resume with a listing of references including full contact information for each reference; and

A listing of all professional certifications and degrees held by each natural person who will direct and/or conduct the respective project. A statement shall be included as to whether each professional certification is active and in good standing.

A description of similar successful projects directed or conducted by the Applicant.

Attainment to date of goals related to the Project for which funding is sought by the Applicant.

The number of and a brief description of other non-confidential research and development projects in which the Applicant is currently involved.

A listing and description of any patents, copyrights, trademarks or other intellectual property rights held by the Applicant which are related to the scope of work of the Project or the Applicant otherwise feels would be helpful in evaluating its Application (inclusive of any applicable identifying numbers, governmental agency of issuance, and geographic region covered). Indicate whether or not a member of the research

team developed the underlying technology and how, if at all, such intellectual property rights could be expected to contribute to the success of the Project.
BUDGET..... ATTACHMENT C
Provide a budget worksheet and budget details for the Project, plus a budget justification for both the budget and the matching.
A description of other funding available for the Applicant's respective Projects and the source of that funding.
EVALUATION..... ATTACHMENT D
An estimate of the number of jobs that Applicant estimates to be created by the successful completion of the Applicant's Project and an estimated timetable for and wage level of such jobs. Please provide any supporting data on which your projections are based.
If the Project is anticipated to produce proprietary intellectual property rights, give an estimate, if practical to do so, of the value of licensing fees that could be obtained from such rights. Please provide any supporting data on which these projections are based.
How will success be judged?
CONCLUSION..... ATTACHMENT E
List any information that would help Commerce understand how the Project would contribute to achieving the goals of Accelerate Alabama and the specific goals outlined in the Renewal tactics.
An affidavit and such other documentation as is deemed necessary to establish that the Applicant and/or the Private or Other Public Partner are in compliance with all applicable federal, state and local laws, regulations and ordinances.

Any false, inaccurate, or misleading information provided in an Application submitted to COMMERCE may be grounds for rejection of an Application and denial of further consideration.

Submit an electronic copy and two bound paper copies to:

Alabama Innovation Fund
Alabama Department of Commerce
401 Adams Avenue, Suite 670
Montgomery, Alabama 36104
Rosalyn.Frank@Commerce.Alabama.Gov

Call Deputy Secretary of Commerce Angela Till at 334.353.0221 for information