

## Alabama Workforce Investment System

Office of Workforce Development  
401 Adams Avenue  
Post Office Box 5690  
Montgomery, Alabama 36103-5690

November 18, 2004

### GOVERNOR'S WORKFORCE DEVELOPMENT DIRECTIVE NO. PY2003-15, Change 3

**SUBJECT:** Program Year 2004 WIA Youth, Adult, and Dislocated Worker Allocations

1. **Purpose.** This transmits the USDOL Notice of Obligation reflecting the Fiscal Year 2005 component of the PY 2004/FY 2005 Workforce Investment Act Adult, Youth, and Dislocated Worker program formula funds allotted to the State.

2. **Discussion.** USDOL Grant Agreement AA-13783-04-50, Modification No. 2, effective date 10/01/2004, documents the Fiscal Year 2005 portion of the Program Year 2004/ Fiscal Year 2005 Workforce Investment Act Adult, Youth, and Dislocated Worker program funds allotted to the State.

The FY 2005 Adult, Youth, and Dislocated Worker funding levels indicated on this USDOL Grant Agreement are **unchanged** from the corresponding amounts depicted in USDOL Training and Employment Guidance Letter No. 23-03.

A copy of this USDOL Grant Agreement is included as Attachment 3 to this Directive.

3. **Action.** Place Attachment 3 following Attachment 2.

**GOVERNOR'S WORKFORCE DEVELOPMENT DIRECTIVE NO. PY2003-15, Change 3**  
**Page Two**  
**November 18, 2004**

4. **Contact.** Any questions should be referred to Charles Terry, State Planning Section, at (334) 242-5883.



---

Steve Walkley, Division Director  
Workforce Development Division

Attachment:

- 3: USDOL Annual Funding Agreement/Notice of Obligation

**U.S. DEPARTMENT OF LABOR / EMPLOYMENT AND TRAINING ADMINISTRATION**

<b>GRANT MODIFICATION No. <u>2</u></b>		<b>PROGRAM: WIA Youth Activities State Allotment</b>	
<b>GRANT NUMBER:</b> AA-13783-04-50	<b>EIN :</b> A636000619	<b>EFFECTIVE DATE:</b> 10/01/2004	<b>PAGE:</b> 1 of 1
<b>GRANTEE:</b> STATE OF ALABAMA AL DEPT.OF ECONOMIC & COMMUNITY AFFAIRS 401 ADAMS AVENUE P.O. BOX 5690 MONTGOMERY, AL 36103-5690		<b>ISSUED BY</b>  U.S. DEPARTMENT OF LABOR/ETA/OGCM DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW-ROOM S-4203 WASHINGTON, D.C. 20210	

**Action:**

The Notice of Obligation Clause #5 is revised and superseded to show the following change in Federal obligations to the Grantee.



PROGRAM	CURRENT LEVEL	MODIFICATION	NEW LEVEL	PMS DOC#
WIA YOUTH/ADULT/DISLOCATED WORKERS FORMULA COMBINED, PY2004	\$22,599,538	\$0	\$22,599,538	
WIA YOUTH FORMULA GRANTS - OUTLYING AREAS	0	0	0	AA13783OC0
WIA YOUTH FORMULA GRANTS - STATES	15,180,497	0	15,180,497	AA13783NZ0
WIA ADULT ACTIVITIES - STATES	2,958,739	0	2,958,739	AA13783OO0
WIA DISLOCATED WORKERS - FORMULA - STATES	4,460,302	0	4,460,302	AA13783OQ0
WIA ADULT/DISLOCATED WORKERS FORMULA COMBINED (ADVANCE), FY2005	\$0	\$22,726,891	\$22,726,891	
WIA ADULT ACTIVITIES (ADVANCE)	0	11,271,943	11,271,943	AA13783PQ0
WIA DISLOCATED WORKERS - FORMULA - STATES (ADVANCE)	0	11,454,948	11,454,948	AA13783PS0
<b>TOTAL FUND AVAILABILITY</b>	<b>\$22,599,538</b>	<b>\$22,726,891</b>	<b>\$45,326,429</b>	

**Remarks:**

Unilateral execution; allotment requirements met for this amount.

Approved by \_\_\_\_\_

Date Signed 10/12/2004

**E.FRED TELLO**  
Grant Officer

U.S. Department of Labor

Employment and Training Administration  
200 Constitution Avenue, N.W.  
Washington, D.C. 20210



OCT 19 2004

TO: WIA PROGRAM SIGNATORY/LIAISON

John N. Harmon

State/Commonwealth Alabama

Enclosed is an original signature copy of a recently executed Workforce Investment Act (WIA) (PY 04/FY 05 Advance) **grant action**. A copy of this Grant Modification/Notice of Obligation was previously telefaxed to the State by the appropriate ETA Regional Office. Please ensure that the appropriate fiscal and/or program staff receives this copy for the State's official grant file.

Should you have questions, please contact Ms. Sharon Carter at (202) 693-3323 or me at (202) 693-3333. I may also be reached via e-mail at [tello.fred@dol.gov](mailto:tello.fred@dol.gov).

Sincerely,

Handwritten signature of E. Fred Tello in black ink.

E. FRED TELLO  
Grant Officer

Enclosure (s)

