

**Unless otherwise specified by the Authority, deliver two (2) completed applications, and the administrative fee to:**

**Sandi Taylor  
State Industrial Development Authority  
Department of Finance-Div. Debt Mgmt.  
100 N Union Street, Suite 224  
Montgomery, Alabama 36130**

**APPLICATION FOR  
CARRYFORWARD ALLOCATION OF STATE CEILING**

- (1) Name and address of Applicant (Issuer):
  
  
  
  
  
  
  
  
  
  
- (2) Name and address of proposed Lessee, Purchaser, or User:
  
  
  
  
  
  
  
  
  
  
- (3) Name and address of Bond Counsel:
  
  
  
  
  
  
  
  
  
  
- (4) Name and address of Underwriter or Bond Purchaser:
  
  
  
  
  
  
  
  
  
  
- (5) Maximum amount of Affected Bonds to be issued: \$ \_\_\_\_\_

**Policies and procedures of the State Industrial Development Authority limit the aggregate principal amount of Allocations to be made to any single project to no more than \$20,000,000 per project.**

- (6) Brief description of project: (Narrative) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exhibit B  
Form of Carryforward Application  
Page 2 of 2**

(7) Carryforward purpose under Section 146(f) of the Internal Revenue Code (check as appropriate):

(a) Exempt Facility (select subcategory)

- (1) Airports \_\_\_\_\_
- (2) Docks and wharves \_\_\_\_\_
- (3) Mass commuting facilities \_\_\_\_\_
- (4) Facilities for furnishing of water \_\_\_\_\_
- (5) Sewage facilities \_\_\_\_\_
- (6) Solid waste disposal facilities \_\_\_\_\_
- (7) Qualified residential rental projects \_\_\_\_\_
- (8) Facilities for local furnishing of electric energy or gas \_\_\_\_\_
- (9) Local district heating or cooling facilities \_\_\_\_\_
- (10) Qualified hazardous waste facilities \_\_\_\_\_
- (11) High-speed intercity rail facilities \_\_\_\_\_
- (12) Environmental enhancements of hydroelectric generating facilities \_\_\_\_\_

- (b) Qualified Mortgage Bonds \_\_\_\_\_
- (c) Qualified Student Loan Bonds \_\_\_\_\_
- (d) Qualified Redevelopment Bonds \_\_\_\_\_

(8) Alabama Securities Commission notice:

Attached \_\_\_\_\_ Not Required \_\_\_\_\_ To Be Submitted Later \_\_\_\_\_

(9) ISSUER CERTIFICATION: On behalf of \_\_\_\_\_

\_\_\_\_\_, I hereby certify that the information contained in this Application is, to the best of my knowledge, in all parts true and correct.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_