

**Alabama Workforce Investment System**

**Office of Workforce Development  
Workforce Development Division  
401 Adams Avenue  
Post Office Box 5690  
Montgomery, Alabama 36103-5690**

July 21, 2004

**GOVERNOR'S WORKFORCE DEVELOPMENT DIRECTIVE NO. PY2004-02  
Change 1**

**SUBJECT:** Federal Register/Special Demonstration Programs

1. **Purpose.** This conveys notice of Youth and Young Adult grant fund availability.
2. **Discussion.** The attached July 15, 2004, **Federal Register** provides notice of Department of Education, Office of Special Education and Rehabilitation Services, funds being made available for **Special Demonstration Program-Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities** grant awards.

Eligible grant applicants include public or private nonprofit agencies or organizations, including institutions of higher education, for-profit organizations, State vocational rehabilitation programs, community rehabilitation programs, and Indian tribes or tribal organizations.

Approximately eight grant awards, averaging \$250,000, are anticipated.

3. **Action.** Copies of this **Federal Register** notice are provided for informational and potential action purposes.
4. **Contact.** Questions regarding this information may be referred to Pedro Romero, U.S. Department of Education, 400 Maryland Avenue, SW., Room 5029, Potomac Center Plaza, Washington, D.C. 20202-2800. Telephone (202) 245-7645 or by e-mail: pedro.romero@ed.gov.



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Steve Walkley, Division Director  
Workforce Development Division

Attachment

this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 9, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Office of Elementary and Secondary Education

*Type of Review:* Revision.

*Title:* 21st Century Community Learning Centers Annual Performance Report.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1,400.

Burden Hours: 36,400.

*Abstract:* Originally authorized under Title X, Part I, of the Elementary and Secondary Education Act, the program was initially administered through the U.S. Department of Education, which provided grants directly to over 1,825 grantees. With the reauthorization of the program under the No Child Left Behind Act, direct administration of the program was transferred to state education agencies (SEA) to administer their own grant competitions. Preliminary data shows that states have awarded approximately 1,400 grants to support more than 4,700 centers in every state in the country.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2579. When you access the information collection, click on "Download Attachments" to view.

Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her

e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 04-16059 Filed 7-14-04; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services; Overview Information; Special Demonstration Programs—Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2004

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.235S.

*Dates:*

*Applications Available:* July 19, 2004.

*Deadline for Transmittal of*

*Applications:* August 19, 2004.

*Eligible Applicants:* Public or nonprofit agencies or organizations, including institutions of higher education, for-profit organizations, State vocational rehabilitation (VR) agencies, community rehabilitation programs, and Indian tribes or tribal organizations.

*Estimated Available Funds:* \$2,000,000.

*Estimated Range of Awards:* \$200,000-\$300,000.

*Estimated Average Size of Awards:* \$250,000.

*Estimated Number of Awards:* 8.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Full Text of Announcement:*

#### I. Funding Opportunity Description

*Purpose of Program:* This program provides grants to eligible entities to support activities that increase the provision, extent, availability, scope, and quality of rehabilitation services.

*Priority:* In accordance with 34 CFR 75.105(b)(2)(ii), this priority is from the regulations for this program (34 CFR 373.6(a)(1), (a)(2), (b)(2), and (b)(10)).

*Absolute Priority:* For FY 2004 this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:

*Special Demonstration Programs—Model Demonstrations to Increase Meaningful Community Integration, Postsecondary Education, and Employment Outcomes for Transition-Age Youth and Young Adults With Disabilities Through Research-Based Mentoring Methods*

Special demonstration projects under this priority must focus on research-based mentoring methods that provide appropriate supports for transition-age youth and young adults with disabilities. The projects must demonstrate research-based mentoring models that are aimed at increasing meaningful community integration, postsecondary education, and employment outcomes. To meet the requirements, an applicant must—

(1) Describe the research-based mentoring models that will be demonstrated through its project;

(2) Describe the outreach methods used to select project participants and the criteria by which mentors will be recruited;

(3) Describe how the proposed project will increase self-advocacy, high-level personal and career expectations, and decisionmaking. At a minimum, the project must describe how mentors will help consumers develop and improve self-confidence, community integration skills, work skills, self-determination skills, advocacy, and decisionmaking;

(4) Describe clear program objectives, goals, and outcomes, including expected outcomes in the areas of community integration, postsecondary education, and employment. Descriptions must include targets, such as the estimated number of individuals to be served and the number of those who are expected to become enrolled in higher education, and well-defined operational guidelines;

(5) Describe, in specific detail, the data that will be collected in order to measure the project's success in achieving its goals and meeting its targets;

(6) Describe the design and implementation of an internal evaluation plan for which—

(a) The methods of evaluation are thorough, feasible, and appropriate to the objectives, outcomes, and goals of the project;

(b) The methods of evaluation include the use of objective performance measures that are clearly related to the intended outcomes of the project and will produce quantitative and qualitative data to the extent possible; and

(c) The methods of evaluation provide performance feedback and permit periodic assessment of progress toward achieving intended outcomes; and

(7) Include a plan to widely disseminate the results of the project, including any mentoring methods that demonstrate positive results, so the mentoring model may be adapted, replicated, or integrated into State VR agencies and disability organizations.

*Definitions:*

For the purposes of this competition, the following definitions apply:

*Employment outcome* means, with respect to an individual, entering or retaining full-time or, if appropriate, part-time competitive employment in the integrated labor market, supported employment, or any other type of employment in an integrated setting, including self-employment, telecommuting, or business ownership, that is consistent with an individual's strengths, resources, priorities, concerns, abilities, capabilities, interests, and informed choice. (See 34 CFR 361.5(b))

*Institution of higher education* means an educational institution in any State that—

- (1) Admits as regular students only persons having a certificate of graduation from a school providing secondary education or the recognized equivalent of such a certificate;
- (2) Is legally authorized within such a State to provide a program of education beyond secondary education;
- (3) Provides an educational program for which the institution awards a bachelor's degree or provides not less than a two-year program that is acceptable for full credit toward such a degree;
- (4) Is a public or other nonprofit institution; and
- (5) Is accredited by a nationally recognized accrediting agency or association or, if not so accredited, is an institution that has been granted preaccreditation status by such an agency or association that has been recognized by the Secretary for the granting of preaccreditation status, and the Secretary has determined that there is satisfactory assurance that the institution will meet the accreditation standards of such an agency or association within a reasonable time.

The term "institution of higher education" also includes—

- (6) Any school that provides not less than a one-year program of training to prepare students for gainful employment in a recognized occupation and that meets the provisions of paragraphs (1), (2), (4), and (5) of this definition; and
- (7) A public or nonprofit private educational institution in any State that, in lieu of the requirement in paragraph (1) of this definition, admits as regular students persons who are beyond the age of compulsory school attendance in the State in which the institution is located. (See 20 U.S.C. 1001)

*Mentor*, as generally defined, means a more successful, experienced person who can impart advice, support, insight, and knowledge on employment and

other life activities to a less experienced person.

*Mentoring*, as generally defined, means the act of a mentor providing guidance in the form of teaching and support, encouraging and motivating, assisting with career and professional development, assisting with goal achievement, and linking the less experienced person to others who can help enhance growth and development.

*Youth and young adults with disabilities* means individuals with disabilities who are between the ages of 16 and 26 inclusive when entering the program. (See 34 CFR 373.4)

**Program Authority:** 29 U.S.C. 773(b).

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 84, 85, 86, 97, and 99. (b) The regulations for this program in 34 CFR part 373.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

**Note:** The regulations in 34 CFR part 86 apply to institutions of higher education only.

## II. Award Information

*Type of Award:* Discretionary grants.

*Estimated Available Funds:* \$2,000,000.

*Estimated Range of Awards:* \$200,000–\$300,000.

*Estimated Average Size of Awards:* \$250,000.

*Estimated Number of Awards:* 8.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

## III. Eligibility Information

1. *Eligible Applicants:* Public or nonprofit agencies or organizations, including institutions of higher education, for-profit organizations, State VR agencies, community rehabilitation programs, and Indian tribes or tribal organizations.

2. *Cost Sharing or Matching:* This program does not involve cost sharing or matching.

## IV. Application and Submission Information

1. *Address to Request Application Package:* Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794–1398. Telephone (toll free): 1–877–433–7827. FAX: (301) 470–1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1–877–576–7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html> or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA number 84.235S.

Individuals with disabilities may obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 5075, Potomac Center Plaza, Washington, DC 20202–2550. Telephone: (202) 245–7562.

2. *Content and Form of Application Submissions:* Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this competition. Page Limit: The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. We suggest that you limit Part III to approximately 35 double-spaced pages.

3. *Submission Dates and Times:* Applications Available: July 19, 2004. Deadline for Transmittal of Applications: August 19, 2004.

The dates and times for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this competition. The application package also specifies the hours of operation of the e-Application Web site.

We do not consider an application that does not comply with the deadline requirements.

4. *Intergovernmental Review:* This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. However, in order to ensure that these FY 2004 grants are made before September 30, 2004, the 60-day intergovernmental review period has been waived.

5. *Funding Restrictions:* We specify limitations on indirect costs in 34 CFR 373.22. We reference additional regulations outlining funding restrictions in the *Applicable Regulations* section of this notice.

6. *Other Submission Requirements:* Instructions and requirements for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this competition.

## Application Procedures

**Note:** Some of the procedures in these instructions for transmitting applications differ from those in EDGAR (34 CFR 75.102). Under the Administrative Procedure Act (5 U.S.C. 553) the Department generally offers interested parties the opportunity to comment on proposed regulations. However, these amendments make procedural changes only and do not establish new substantive policy. Therefore, under 5 U.S.C. 553(b)(A), the Secretary has determined that proposed rulemaking is not required.

**Pilot Project for Electronic Submission of Applications:** We are continuing to expand our pilot project for electronic submission of applications to include additional formula grant programs and additional discretionary grant competitions. Special Demonstration Programs—Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities—CFDA Number 84.235S is one of the programs included in the pilot project. If you are an applicant under Special Demonstration Programs—Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities, you may submit your application to us in either electronic or paper format.

The pilot project involves the use of the Electronic Grant Application System (e-Application). If you use e-Application, you will be entering data online while completing your application. You may not e-mail an electronic copy of a grant application to us. If you participate in this voluntary pilot project by submitting an application electronically, the data you enter online will be saved into a database. We request your participation in e-Application. We shall continue to evaluate its success and solicit suggestions for its improvement.

If you participate in e-Application, please note the following:

- Your participation is voluntary.
- When you enter the e-Application system, you will find information about its hours of operation. We strongly recommend that you do not wait until the application deadline date to initiate an e-Application package.
- You will not receive additional point value because you submit a grant application in electronic format, nor will we penalize you if you submit an application in paper format.
- You may submit all documents electronically, including the Application for Federal Education Assistance (ED 424), Budget Information—Non-Construction Programs (ED 524), and all necessary assurances and certifications.

- Your e-Application must comply with any page limit requirements described in this notice.

- After you electronically submit your application, you will receive an automatic acknowledgement, which will include a PR/Award number (an identifying number unique to your application).

- Within three working days after submitting your electronic application, fax a signed copy of the Application for Federal Education Assistance (ED 424) to the Application Control Center after following these steps:

1. Print ED 424 from e-Application.
2. The institution's Authorizing Representative must sign this form.
3. Place the PR/Award number in the upper right hand corner of the hard copy signature page of the ED 424.
4. Fax the signed ED 424 to the Application Control Center at (202) 245-6272.

- We may request that you give us original signatures on other forms at a later date.

**Application Deadline Date Extension in Case of System Unavailability:** If you elect to participate in the e-Application pilot for Special Demonstration Programs—Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities and you are prevented from submitting your application on the application deadline date because the e-Application system is unavailable, we will grant you an extension of one business day in order to transmit your application electronically, by mail, or by hand delivery. We will grant this extension if—

1. You are a registered user of e-Application, and you have initiated an e-Application for this competition; and
2. (a) The e-Application system is unavailable for 60 minutes or more between the hours of 8:30 a.m. and 3:30 p.m., Washington, DC time, on the application deadline date; or
- (b) The e-Application system is unavailable for any period of time during the last hour of operation (that is, for any period of time between 3:30 p.m. and 4:30 p.m., Washington, DC time) on the application deadline date.

We must acknowledge and confirm these periods of unavailability before granting you an extension. To request this extension or to confirm our acknowledgement of any system unavailability, you may contact either (1) the person listed elsewhere in this notice under **FOR FURTHER INFORMATION CONTACT** (see VII. Agency Contact) or (2) the e-GRANTS help desk at 1-888-336-8930.

You may access the electronic grant application for Special Demonstration Programs—Model Transitional Rehabilitation Services for Youth and Young Adults With Disabilities at: <http://e-grants.ed.gov>.

## V. Application Review Information

**Selection Criteria:** The selection criteria for this competition are in the application package.

## VI. Award Administration Information

1. **Award Notices:** If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we notify you.

2. **Administrative and National Policy Requirements:** We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. **Reporting:** At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as specified by the Secretary in 34 CFR 75.118.

4. **Performance Measures:** The Government Performance and Results Act (GPRA) of 1993 directs Federal departments and agencies to improve the effectiveness of their programs by engaging in strategic planning, setting outcome-related goals for programs, and measuring program results against those goals. Program officials must develop performance measures for all of their grant programs to assess their performance and effectiveness. The Rehabilitation Services Administration has established the following indicators to assess the effectiveness of mentoring models developed under this Special Demonstration Program:

- The percentage of youth and young adults with disabilities served by these projects who become enrolled in an institution of higher education.
- The percentage of youth and young adults with disabilities served by these

projects who achieve an employment outcome.

Each grantee must report on these indicators in its annual performance report. All grantees must submit annual performance reports documenting their performance and evaluation findings, as required by 34 CFR 75.590 and section 306 of the Rehabilitation Act of 1973, as amended.

## VII. Agency Contact

### FOR FURTHER INFORMATION CONTACT:

Pedro Romero, U.S. Department of Education, 400 Maryland Avenue, SW., room 5029, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-7645 or by e-mail: [pedro.romero@ed.gov](mailto:pedro.romero@ed.gov).

If you use a telecommunications device for the deaf, you may call the TDD number at (800) 437-0833.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

## VIII. Other Information

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: July 9, 2004.

**Troy R. Justesen,**

*Acting Deputy Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 04-16009 Filed 7-14-04; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection package to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The package requests a three-year extension of its Certification of Compliance whereby a manufacturer or private labeler reports on and certifies its compliance with energy efficiency standards for certain 1 through 200 horsepower electric motors under Title 10 Code of Federal Regulations Part 431—Energy Efficiency Program for Certain Commercial and Industrial Equipment: Appendix A to Subpart G of Part 431: Certification of Compliance with Energy Efficiency Standards for Electric Motors, OMB Control Number 1910-5104. This information collection package provides a format for a manufacturer or private labeler to certify compliance with the energy efficiency standards prescribed at section 342(b)(1) of EPCA, 42 U.S.C. 6313(b)(1), and covers information necessary for the Department of Energy and United States Customs Service officials to facilitate voluntary compliance with and enforcement of the energy efficiency standards established for electric motors under EPCA sections 342(b)(1), 42 U.S.C. 6313(b)(1).

**DATES:** Comments regarding this collection must be received on or before August 16, 2004. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-7345.

**ADDRESSES:** Written comments should be sent to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to:

Susan L. Frey, Director, Records Management Division, IM-11/ Germantown Bldg., Office of the Chief Information Officer, U.S. Department of Energy, 1000 Independence Ave SW., Washington, DC 20585-1290, and to

Mr. James Raba, U.S. Department of Energy, Building Technologies Program, Mailstop EE-2J, 1000 Independence Avenue, SW., Washington, DC 20585-0121 or by fax

at (202) 586-4617 or by e-mail at [jim.raba@ee.doe.gov](mailto:jim.raba@ee.doe.gov).

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Susan L. Frey and Jim Raba as listed in **ADDRESSES** above.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* 1910-5104; (2) *Package Title:* Title 10 Code of Federal Regulations Part 431—Energy Efficiency Program for Certain Commercial and Industrial Equipment: Appendix A to Subpart G of Part 431: Certification of Compliance with Energy Efficiency Standards for Electric Motors (3) *Purpose:* Regulations that, in part, (1) require the manufacturer or private labeler of any electric motor subject to energy efficiency standards prescribed under section 342 of EPCA, as amended, to establish, maintain and retain records of its test data and subsequent verification of any alternative efficiency determination method used under Part 431, and (2) preclude distribution in commerce of any basic model of an electric motor which is subject to an energy efficiency standard set forth under subpart G of Part 431, unless it has submitted a Compliance Certification to the Department according to the provisions under section 431.123 of Part 431, that the basic model meets the requirements of the applicable standard. This collection of information ensures compliance with the energy efficiency requirements for motors. (4) *Estimated Number of Respondents:* 56 (5) *Estimated Total Burden Hours:* 16,800 (6) *Number of Collections:* The package contains 1 information and/or recordkeeping requirement.

**Statutory Authority:** Part C of Title III of the Energy Policy and Conservation Act (EPCA) of 1975, Pub. L. 94-163, as amended.

Issued in Washington, DC on July 9, 2004.

**Susan L. Frey,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 04-16064 Filed 7-14-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

[FE Docket No. PP-285]

### Notice of Floodplain and Wetlands Involvement Sharyland Utilities, L.P.

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of floodplain/wetland involvement.

**SUMMARY:** Sharyland Utilities, L.P. (Sharyland) has applied for a